

**MINUTES**  
**BOARD MEETING**  
**Tuesday, June 21, 2022**  
**2:00 PM**  
**Central Library and Zoom**

**CALL TO ORDER & ESTABLISH QUORUM**

- Call to Order
  - Motion By: Rob Winkler
  - Seconded By: Lee Owens
- Quorum established at 2:20 PM (time) by President Rob Winkler.
  - Officer (**Bold** = attended)
    - President – Rob Winkler **Yes** / No
    - Vice President – Michelle Field **Yes** / No
    - Secretary – Lee Owens **Yes** / No
    - Treasurer – Lauren Patterson **Yes** / No
  - Member (**Bold** = attended)
    - AJ Robinson Yes / **No**
    - Andrew McColgan **Yes** / No
    - Marie Holyfield **Yes** / No
    - Scott Trapolino **Yes** / No
    - Shawn Anderson **Yes** / No
    - Sherra Russell **Yes** / No
    - Tom Lawrence **Yes** / No

**APPROVAL OF PREVIOUS MEETING MINUTES**

- Motion presented by: Tom Lawrence
- Seconded by: Shawn Anderson
- Discussion: N/A

**TREASURER'S REPORT**

- Sent on 6/19

**Non-Profit Status (Lauren) -ON HOLD**

- IRS due May
  - Has been filed
- Secretary of State filing due in April
  - Has been filed

**Plaques for Past Presidents**

- Lee will get prices on engraving

- Shawn will send image of his plaque

### **Google for Non-Profit**

- Has been approved and basics set up
- AJ will e-mail board
- Domain issues
  - Rob will reach out to Carlton Ray

### **Marketplace Update (Michelle)**

- Has to order sample to check if logo looks good.

### **Conference**

- Pre-Con training – Field Maps- Tim Poe/Mike Sweeney
  - Will come to provide free training session
  - Possible rooms through Shelby County
  - Will be after lunch on Wednesday
  - Attendance will be capped at ~25
- Sponsor committee
  - Report: Have met and started spreadsheet.
  - Shawn- committee head
    - Michelle
    - Sherra
    - Scott
  - 7 vendors penciled in
  - Working on Lunch sponsor.
- Agenda committee
  - Report: John Nelson keynote
  - Will meet in July
  - Michelle – committee head
    - Andrew
    - Rob
    - AJ
- Scholarship and Map Gallery Competitions
  - Motion by Andrew McColgan to approve up to \$2500 for scholarship competition
    - \$100 for each entry and \$2k for winner
    - Seconded by Shawn Anderson
    - No objections
    - Motion approved
  - Andrew will head scholarship committee
  - Map Gallery – discuss further at next meeting

### **Webinars Update**

- May 18. - COMPLETE
  - NearMap
- June 15. - COMPLETE
  - Randal Hale

### **Meetings**

- June 21<sup>st</sup> – Board Meeting
- July 19<sup>th</sup> – Local Government show and tell
  - Scott to lead organizing speakers
  - ESRI UC recap
  - Rob and Scott will send announcement this week

### **Other discussion:**

- Waiting on ESRI non-profit to be processed
  - Michelle will reach out to Tim Poe/Mike Sweeney
- Job Postings

### **ADJOURNMENT**

- Motion presented by: Scott Trapolino
- Seconded by: Andrew McColgan
- Time: 3:43 PM