

# **MINUTES BOARD MEETING** Tuesday, August 15, 2023 2:00 PM **Central Library and Zoom**

## **CALL TO ORDER & ESTABLISH QUORUM**

- Call to Order
- Quorum established at 2:00 PM (time) by President Michelle Field.
  - Officer (**Bold** = attended)

Field Yes / No
Owens Yes / No
nkler Yes / No
Patterson Yes / No
Yes / <b>No</b>
Yes / <b>No</b>
<b>Yes</b> / No
<b>Yes</b> / No
<b>Yes</b> / No

- Shawn AndersonMary DuBose Yes / No Yes / No
- Uday Bhanu Burrey

## **APPROVAL OF PREVIOUS MEETING MINUTES**

- Motion presented by: Shawn
- Seconded by: Lee

## **TREASURER'S REPORT**

- Started year with balance of \$9,734.02.
- Balance at last meeting was \$8,232.77.
- Current balance is \$11,131.08.
- Sponsorships purchased by ESRI (\$1,000), TNGIC (\$500), and Northcentral Electric (\$400)

#### **NON-PROFIT FILINGS**

- IRS and Secretary of State filed by Treasurer Lauren Patterson in February
- Lauren received Tax Exemption letter from Tennessee Department of Revenue that is valid until June 30, 2027. We can present this to vendors to receive tax-exempt status.



## **COMMITTEE ACTIVITIES/REPORTS**

- <u>Agenda Committee</u>
  - o \* Lee, Rob, Michelle
  - o U.S. Census Bureau confirmed for keynote presentation, but details not clear
  - David in contact with someone regarding possible presentation regarding Holly Springs Utility outage issues
- Sponsor Committee
  - o \* Lee, Shawn, Scott, AJ, Michelle
  - Sponsorships purchased by ESRI (\$1,000), TNGIC (\$500), and Northcentral Electric (\$400)
  - Lee reported discussion with Allworld sponsoring again at platinum level
- <u>Food Committee</u>
  - o \* Scott, Lee, Mary
  - o No update
- <u>Scholarship Committee</u>
  - o \* Andrew, David, Rob
  - Committee reached out to faculty contacts for discussion on adding scholarship for grad students, and on how to best meet needs of students and faculty
    - Responses received from Esra Ozdenerol (UM) and Talbot Brooks (Delta State)
    - Zoom meeting with Arleen Hill (UM) and Sarah Boyle (Rhodes)
  - Based on discussion, scholarship committee is working on splitting \$2000 scholarship into two \$1000 scholarships, one for undergrad and one for grad students.
    - Still need to determine criteria
  - Plan is to announce competition by end of August
- Map Gallery Committee
  - o \* David, Uday, Lauren
  - Committee still needs to meet
  - Plan is to announce competition in conjunction with scholarship competition

## SOCIAL MEDIA

- Uday shared statistics on LinkedIn
- Lee asked Uday to post weekly announcements to LinkedIn promoting MAGIC Conference

## MISSISSIPPI STATE UNIVERSITY TRAINING IN DESOTO COUNTY

- Class will be Wednesday-Thursday 8/16 and 8/17/2023.
- All 25 seats sold out
- Rob will be facilitating and will coordinate providing snacks and beverages
- Shawn made a motion for Rob to spend up to \$150 on snacks, beverages, etc.
  - o Seconded by Lee
  - o Motion carried



## **GENERAL MEETINGS AND WEBINARS**

- Michelle presented draft of upcoming schedule.
  - September 19 (Tue) General Meeting scheduled, but we still don't have a speaker
    - We could do a webinar instead; attendance at general meetings has been low (less than ten attendees per meeting)
    - Brainstorm session
      - Bad Elf mapping webinar?
    - Michelle proposed that we send out a survey to membership
      - What day of the week?
      - What location works best?
      - Topics?
  - o October 19 (Thur) Webinar
    - SSP Innovations
  - o Lee will look into Germantown Library for next year

## STUDENT AMBASSADOR

- Lee will reach out to the two commitments we've gotten so far:
  - o Andrew Humphreys student at Delta State
  - Marc Crespi student at Christian Brothers; Lee invited him to attend 7/18 general meeting, but he did not attend.
- We will send out another recruitment announcement in late August after fall semester starts.

## **ESRI FOR NON-PROFIT**

• No further action since Rob and Scott coordinated to get account activated in May. We now have 1,000 credits.

## **GOOGLE FOR NON-PROFIT**

• Lee will continue to try coordinating with AJ to try to move this forward.

## **BOARD MEETINGS**

• Next meeting scheduled for Tuesday, September 19

## ADJOURNMENT

- Motion presented by: Lee
- Seconded by: Shawn
- Time: 2:58